Mancos School District RE-6

355 West Grand Avenue

Mancos, Colorado 81328

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AGENDA - REGULAR BOARD MEETING

High School Room #223 – September 18, 2023

6:00 p.m. to 8:00 p.m.

WORK SESSION

Audit Review – Chris Majors, Policy Review

5:00 p.m. - 6:00 p.m.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| August Enrollment | | | |  | September Enrollment | | |
| Grade Level | In District | Out of District | Grand Total |  | In District | Out of District | Grand Total |
| PreK |  |  | 36 |  | 27 | 9 | 36 |
| K | 30 | 3 | 33 |  | 30 | 3 | 33 |
| 1 | 27 | 6 | 33 |  | 27 | 6 | 33 |
| 2 | 35 | 5 | 40 |  | 35 | 5 | 40 |
| 3 | 33 | 6 | 39 |  | 33 | 6 | 39 |
| 4 | 28 | 3 | 31 |  | 28 | 3 | 31 |
| 5 | 24 | 10 | 34 |  | 23 | 10 | 33 |
| 6 | 33 | 7 | 40 |  | 33 | 7 | 40 |
| 7 | 23 | 13 | 36 |  | 24 | 14 | 38 |
| 8 | 31 | 14 | 45 |  | 31 | 14 | 45 |
| 9 | 21 | 13 | 34 |  | 21 | 13 | 34 |
| 10 | 37 | 12 | 49 |  | 37 | 12 | 49 |
| 11 | 21 | 10 | 31 |  | 21 | 10 | 31 |
| 12 | 27 | 12 | 39 |  | 28 | 12 | 40 |
| Grand Total | 382 | 117 | 520 |  | 398 | 124 | 522 |
|  | 73.46% | 22.50% |  |  | 76.25% | 23.75% |  |

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes**
   1. August 21, 2023 Regular Meeting
5. **Public Participation** – (for items on the agenda)

“meeting in public rather than with the public”

1. **District Accountability Report**
2. **Board Report**
3. Ms. Coppinger – LRC
4. Mr. Figueroa – CASB
5. Ms. Cahill-Volpe - BOCES
6. **Reports from Administrators**
   1. Superintendent’s Report
   2. Finance Report
7. **Discussion Items**
   1. Superintendent/District Goals
   2. Policy Review
8. **Strategic Plan - PBL Objective Report**

The Board of Education is following a governance process that evaluates the Mancos School District at every meeting through the strategic plan. This process ensures school district growth and focus on educational outcomes.

* 1. Objective 3A: Mancos School District uses a standards-based assessment system with formative and summative assessments aligned to district priority standards.
  2. Objective 3B: Mancos School District teaching staff use a Portrait of a Graduate, student-centered model in classrooms.

1. **Board Action to Accept the Objective Report**
2. **Opportunity of Consent Motion**
3. **Action Items**
   1. **Approve** Bills
   2. **Act on recommendation** to hire Laura McNeil, Interim Elementary Dean of Students
   3. **Act on recommendation** to hireTayler Curley, 1:1 Elementary Paraprofessional
   4. **Act on recommendation to** hire Jessica Rea, Paraprofessional
   5. **Act on recommendation** to hire Janna Whitcomb, MS Cheer Coach
   6. **Accept resignation** of Blake Hughes, 1:1 Elementary Paraprofessional
   7. **Approve** 2023-2024 Substitute List
   8. **Approve** Updated Salary Schedule
   9. **1st Reading,** discussion and vote+
      1. **J Policies –** Students (listed on separate attachment)
      2. **K Policies –** School Community-Home Relations(listed on separate attachment)
      3. **L Policies –** Education Agency Relations(listed on separate attachment)
      4. **Special Policy Updates** – (listed on separate attachment)
   10. **2nd Reading,** discussion and vote
       1. **DB –** Annual Budget
       2. **DBD** - Determination of Budget Priorities
       3. **DEB** - Loan Programs (Funds from State Tax Sources)
       4. **DG -** Banking Services (And Deposit of Funds)
       5. **EBBA-R** - Prevention of Disease/Infection Transmission (Handling Body Fluids

and Substances) – Regulation

* + 1. **EBBB** – Accident Reports
    2. **EBCE** - School Closings and Cancellations
    3. **EDC** - Authorized Use of School-Owned Materials or Equipment
    4. **EEA** - Student Transportation
    5. **EEAE** - Bus Safety Program
    6. **EEAFB\*-R** - Use of School Vehicles by Community Groups — Regulation
    7. **EEAG** - Student Transportation in Private Vehicles
    8. **FBC\***-R – Prioritization of Facility Improvements – Regulation
    9. **FDA** - Bond Campaigns
    10. **GBEBA** - Staff Dress Code
    11. **GBGE** - Staff Maternity/Paternity/Parental Leave
    12. **GBGF** - Federally-Mandated Family and Medical Leave
    13. **IC/ICA** - School Year/School Calendar/Instruction Time
    14. **IHAM-R** - Health and Family Life/Sex Education (Exemption Procedure) — Regulation

1. **Public Participation** (for items that are not on the agenda, comments kept to under 3 minutes)

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1. **Future Agenda Items**
2. **Adjournment**